



# RESERVATION FORM

## MUSICAL THEATRE WEST EDUCATION AND OUTREACH 2022 2023

### Instructions & Information

1. Complete form and make a copy for your records.
2. Return completed form by email
3. NON Long Beach School Districts schools please fill out the credit card information for deposit.
4. Reservations are processed by the order in which they are received. Confirmation will be issued within one week of receipt.
5. **Due to popularity, please rank choice preference 1-3. MTW cannot guarantee availability.**
6. Please make sure you have a **1 adult per 10 student ratio.**

**(Preference # 1-3)**      Select performances and number of students and adults (minimum one adult per ten students)

#### **Damn Yankees**

Appropriate for grade levels 5th –12th  
 Thursday, Oct 20, 2022- 10 AM \_\_\_\_\_  
 Friday, Oct. 28, 2022 - 10 AM \_\_\_\_\_

#### **Cinderella**

Appropriate for grade levels 1st –8th  
 Thursday, Dec. 8, 2022 - 10 AM \_\_\_\_\_  
 Thursday, Dec. 15, 2022 - 10 AM \_\_\_\_\_

*(this date will only be available if the other dates are sold out)*

Friday, Dec 16, 2022—10 AM \_\_\_\_\_

#### **9 To 5 The Musical**

Appropriate for grade levels 6th –12th  
 Thursday Feb. 16, 2023- 10 AM \_\_\_\_\_

#### **An American in Paris**

Appropriate for grade levels 3rd –12th  
 Thursday April 20, 2023- 10 AM \_\_\_\_\_  
 Friday April 28, 2023- 10 AM \_\_\_\_\_

### Transportation & Schedule

- Performances occur at Carpenter Performing Arts Center, 6200 Atherton Street, Long Beach, CA 90815.
- **Buses drop-off on Atherton Street in the loading zone and NOT in the parking lot. Buses may not park in CSULB lots. Parking on the red curb may result in a ticket.**
- All other vehicles must park in Lot 12 (directly in front of carpenter center) and purchase a permit for \$15 from a yellow vending machine.
- **Show day schedule:**  
 9:15am - Buses arrive  
 9:30am - check in and line up/seating  
 10:00am - Performance  
 11:30-12: 00pm - Q& A with Cast and Crew

### Number of Tickets and Deposit:

(Student) # _____	(Chaperone) # _____	(Accessible Seating ) # _____
<b>Students and Chaperones are FREE for LBUSD</b>		
<b>Totals for Non LBUSD:</b>		
Totals from above # _____ X \$5 = Grand Total \$ _____		
Deposit 50% of Grand Total: \$ _____		
<b>How will you travel to the theater?</b>		
<input type="checkbox"/> School Bus <input type="checkbox"/> Public Bus <input type="checkbox"/> Carpool <input type="checkbox"/> Walking		
<b>Grade Level</b> _____		
I am interested in applying for scholarships for		
<input type="checkbox"/> Performances <input type="checkbox"/> Bus		
My School is:		
<input type="checkbox"/> Title 1 <input type="checkbox"/> Other, please specify: _____		
_____		

Credit Card information for Deposit (**NON LBUSD**). Balance will be charged after the Student Matinee date.

**Admission is \$5 per person. (For non-LBUSD schools)**

Card Number \_\_\_\_\_ Expires \_\_\_\_\_  
 CVV Code \_\_\_\_\_ Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

School/Group Name \_\_\_\_\_ District \_\_\_\_\_

Teacher/Contact Name \_\_\_\_\_ Teacher's Email \_\_\_\_\_

Principal's Name \_\_\_\_\_ Principal's Email \_\_\_\_\_

School Street Address \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

School Phone \_\_\_\_\_ Teacher Cell Phone \_\_\_\_\_

**Student backpacks, water bottles, food or beverage of any kind is not allowed in The Carpenter Center.**  
**Please download this fillable reservation form, complete and email to**  
**Education-Outreach@musical.org. Questions? Please call (562) 856-1999 x241**