



MUSICAL THEATRE WEST

Southern California's Premier Musical Theatre Company
Paul Garman, Executive Director/Producer

Introduce your students to the magic of live theatre on your next Field Trip!
The Musical Theatre West 2023–2024 School Matinees

The Sound of Music Student Matinees Oct 25,26, Nov.1,2

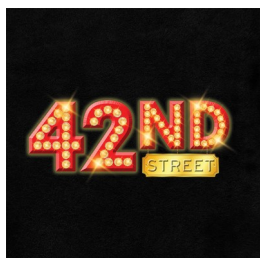
Recommended for 1st–5th grades



A story of hope in the face of rising horrors, this final collaboration between Richard Rodgers & Oscar Hammerstein II has become known and loved throughout the world. Maria, a free-spirited postulant, is sent to serve as a governess to seven motherless children. Using patience, kindness, and The Sound of Music, she ultimately wins the hearts of both the children and their father, but the family must soon make the unthinkable choice and flee their homeland.

42nd Street Student Matinees Feb 13,21,22

Recommended 2nd-12th grades



Based on the 1933 Busby Berkeley movie musical, **42nd STREET** tells the story of a starry-eyed young actress named Peggy Sawyer who comes to audition for the new Julian Marsh-directed musical about to open on Broadway. While she can't seem to stay in the good graces of the show's aging leading lady Dorothy Brock, Peggy soon catches the eye of Marsh. On opening night, Dorothy Brock breaks her ankle and panic spreads through the company as the show is doomed for closure – until it is suggested that Peggy take the role. In only 36 hours, Peggy becomes a star!

Million Dollar Quartet Student Matinees April 17,18,25

Recommended 6th– 12th grades



On December 4, 1956, when an extraordinary twist of fate brought Johnny Cash, Jerry Lee Lewis, Carl Perkins and Elvis Presley together at Sun Records in Memphis for what would be one of the greatest jam sessions ever. **MILLION DOLLAR QUARTET** brings that legendary December night to life with an irresistible tale of broken promises, secrets, betrayal and celebrations that is both poignant and funny.

Student Study Guides are available for all of our Productions

Free for LBUSD and \$5 per Student and Chaperone for out of district schools

Contact Education-Outreach@musical.org OR (562) 856-1999 x241 for more information & reservation forms

Forms also available on our website at <http://musical.org/education-outreach>



Port of
LONG BEACH
THE PORT OF CHOICE





RESERVATION FORM

MUSICAL THEATRE WEST EDUCATION AND OUTREACH 2023-2024

Instructions & Information

1. Complete form and make a copy for your records.
2. Return completed form by email
3. NON Long Beach School Districts schools please fill out the credit card information for deposit.
4. Reservations are processed by the order in which they are received. Confirmation will be issued within one week of receipt.
5. Due to popularity, please rank choice preference 1-3. MTW cannot guarantee availability.
6. Please make sure you have a 1 adult per 10 student ratio.

(Preference # 1-3)

Select performances and number of students and adults (minimum one adult per ten students)

The Sound of Music

Appropriate for grade levels 1st-5th

Wednesday, Oct. 25, 2023- 10 AM _____

Thursday, Oct. 26, 2023 - 10 AM _____

Wednesday, Nov. 1, 2023 - 10 AM _____

Thursday, Nov. 2, 2023 - 10 AM _____

42nd Street

Appropriate for grade levels 2nd –12th

Tuesday, Feb. 13, 2024 - 10 AM _____

† _____, 7 . 21, 2024 - 10 AM _____

Thursday, Feb. 22, 2024 - 10 AM _____

Million Dollar Quartet

Appropriate for grade levels 6th–12th

Wednesday, April 17, 2024- 10 AM _____

Thursday, April 18, 2024- 10 AM _____

Thursday, April 25, 2024- 10 AM _____

Transportation & Schedule

- Performances occur at Carpenter Performing Arts Center, 6200 Atherton Street, Long Beach, CA 90815.
- Buses drop-off on Atherton Street in the loading zone and NOT in the parking lot. Buses **may not park** in CSULB lots. Parking on the red curb may result in a ticket.
- All other vehicles must park in Lot 12 (directly in front of carpenter center) and purchase a permit for \$15 from a yellow vending machine.
- Show day schedule:
 - 9:15am - Buses arrive
 - 9:30am - check in and line up/seating
 - 10:00am - Performance
 - 11:30-12: 00pm - Q& A with Cast and Crew

Number of Tickets and Deposit:

| (Student) # _____ | (Chaperone) # _____ | (Accessible Seating) # _____ |
|----------------------|------------------------|----------------------------------|
|----------------------|------------------------|----------------------------------|

Students and Chaperones are **FREE** for **LBUSD** Totals for **Non LBUSD**:

Totals from above # _____ X \$5 = Grand Total \$ _____

Deposit 50% of Grand Total: \$ _____

How will you travel to the theater?

☐ School Bus ☐ Public Bus ☐ Carpool ☐ Walking

Grade Level _____

I am interested in applying for scholarships for

☐ Performances ☐ Bus

My School is:

☐ Title 1 ☐ Other, please specify:

Credit Card information for Deposit (**NON LBUSD**). Balance will be charged after the Student Matinee date.

Admission is \$5 per person. (**For non-LBUSD schools**)

Card Number _____ Expires _____

CVV Code _____ Name on Card _____ Signature _____

School/Group Name _____ District _____

Teacher/Contact Name _____ Teacher's Email _____

Principal's Name _____ Principal's Email _____

School Street Address _____

City _____ ZIP _____

School Phone _____ Teacher Cell Phone _____

Student backpacks, water bottles, food or beverage of any kind is not allowed in The Carpenter Center.

Please **download** this fillable reservation form, complete and email to

Education-Outreach@musical.org. Questions? Please call (562) 856-1999 x241