



LBUSD RESERVATION FORM

MUSICAL THEATRE WEST EDUCATION AND OUTREACH 2024 2025

Instructions & Information

1. Complete form and make a copy for your records.
2. Return completed form by email
3. Reservations are processed by the order in which they are received. Confirmation will be sent via email
4. **Due to popularity, please rank choice preference 1-3. MTW cannot guarantee availability.**
6. Please make sure you have a **1 adult per 10 student ratio.**

Transportation & Schedule

- Performances occur at Carpenter Performing Arts Center, 6200 Atherton Street, Long Beach, CA 90815.
- Buses drop-off on Atherton Street in the loading zone and NOT in the parking lot. Buses **may not park** in CSULB lots. Parking on the red curb may result in a ticket.
- All other vehicles must park in Lot 12 (directly in front of Carpenter Center) and purchase a permit for \$15 from a yellow vending machine.
- **Show day schedule:**
 9:15am - Buses arrive
 9:30am - check in and line up/seating
 10:00am - Performance
 11:30-11: 50pm - Q& A with Cast and Crew

All performances are edited for time and content

Select performances and number of students and adults (minimum one adult per ten students)

Ain't Misbehavin'

For grades 6-8

- Wed., October 23, 2024 - 10 AM
- Thurs., October 24, 2024 - 10 AM
- Wed., October 30, 2024 - 10 AM

Jersey Boys

For grades 9-12

- Thurs., February 20, 2025 - 10 AM
- Thurs., February 27, 2025 - 10 AM

Into The Woods

For grades 1-5

- Wed., April 2, 2025 - 10 AM
- Thurs., April 3, 2025 - 10 AM
- Wed., April 9, 2025 - 10 AM
- Thurs., April 10, 2025 - 10 AM

(Preference # 1-3)

Number of Tickets:

(Student) (Chaperone) (Accessible Seating, wheelchair, no stairs)

_____ # _____ # _____

Students and Chaperones are **FREE for LBUSD**

How will you travel to the theater?

- School Bus
- Public Bus
- Carpool
- Walking

Grade Level _____

- I am interested in applying for scholarships for Busing

My School is: Title 1 Other, please specify:

School/Group Name _____

Teacher Name _____ Teacher's Email _____

Principal's Name _____ Principal's Email _____

Additional Staff to be included in correspondence

Name _____ email _____ Position _____

School Street Address _____

City _____ ZIP _____

School Phone _____ Teacher Cell Phone _____

Student backpacks, water bottles, food or beverage of any kind is not allowed in The Carpenter Center.

Please **download** this fillable reservation form, complete and email to

Education-Outreach@musical.org.

Questions? Please call (562) 856-1999 x241