

NON LBUSD RESERVATION FORM

MUSICAL THEATRE WEST EDUCATION AND OUTREACH 2024 2025

Instructions & Information

Ain't Misbehavin'

- 1. Complete form and make a copy for your records.
- 2. Return completed form by email
- 3. Please fill out the credit card information for deposit.
- 4. Reservations are processed by the order in which they are received. Confirmation letter will be sent via email.
- 5. Due to popularity, please rank choice preference 1-3. MTW cannot guarantee availability.
- 6. Please make sure you have a 1 adult per 10 student ratio.

(Preference # 1-3)

Transportation & Schedule

- Performances occur at Carpenter Performing Arts Center, 6200 Atherton Street, Long Beach, CA 90815.
- Buses drop-off on Atherton Street in the loading zone and NOT in the parking lot. Buses may not park in CSULB lots. Parking on the red curb may result in a ticket.
- All other vehicles must park in Lot 12 (directly in front of Carpenter Center) and purchase a permit for \$15 from a yellow vending machine.
- Show day schedule:

9:00-9:15am - Buses arrive 9:30am - check in and line up/seating 10:00am - Performance 11:30-11: 50pm - Q& A with Cast and Crew

All performances are edited for time and content

Select performances and number of students and adults (minimum one adult per ten students)

Ain't iviisbenavin'	(Preference # 1-3)	Number of Tickets and Deposit:
For grades 6-8		(Student) (Chaperone) (Accessible Seating wheelchair, no stairs)
•	er 24, 2024 - 10 AM	# #
•	30, 2024 - 10 AM	
Jersey Boys		Students and Chaperones Totals for:
For grades 9-12		Totals from above # X \$5 = Grand Total \$ Deposit 50% of Grand Total: \$
·	ry 20, 2025 - 10 AM	Deposit 50% of Grand Total. \$
☐ Thurs., February 27, 2025 - 10 AM		How will you travel to the theater?
Into The Woods		☐ School Bus ☐ Public Bus ☐ Carpool ☐ Walking
For grades 1-5		Grade Level
☐ Thurs., April 3, 2025 - 10 AM		I am interested in applying for scholarships for
☐ Wed., April 9, 2025- 10 AM		☐ Performances ☐ Bus
☐ Thurs., April 10, 2025 - 10 AM		My School is: ☐ Title 1 ☐ Other, please specify:
•		, , , , , , , , , , , , , , , , , , , ,
	for Deposit. Balance will be chargnce. Admission is \$5 per person.	ged after the Student Matinee date or you may bring a school check
		Expires
		Signature
	- Name on cara	
School/Group Name		
Teacher/Contact Name		
Principal's Name		Principal's Email
School Street Address		
City		ZIP
School Phone		Teacher Cell Phone

Student backpacks, water bottles, food or beverage of any kind is not allowed in The Carpenter Center.